DR-2 Disclosure Summary Page

DR-2

| Cummings for Recorder | | Status: | | Audited | |
|-----------------------|------------------------------|---------|----------------|----------|-----------------------|
| Committee Type: | County Candidate - Recorder | | Statutory Du | e Date | 5/19/2014 |
| County: | Clarke | | Adjusted Du | Date | 5/21/2014 |
| District: | 0 | | Filed Date | | 5/19/2014 11:44:54 AM |
| Committee Code: | 19257 | | Postmark Da | te | |
| Political Party: | Democratic | | Amendment Date | | |
| Report Date: | 2014 Candidate Name: Cumming | | | ings, Pe | eggy |

Treasurer

| Last Name: Robbins | | First Name: | Jeannie | MI: |
|--|-----------|-------------|---------|----------------------------|
| Address: 2049 Lacelle Road | | | | |
| City: Osceola | State: IA | Zip Code: | 50213 | Phone: 641-342-6383 |
| E-Mail: jeannierobbinsallday@yahoo.com | | | | |

Chairperson

| Last Name: Cummings | | First Name: | Peggy | MI: |
|-------------------------------|-----------|-------------|-------|----------------------------|
| Address: 3035 Garst Street | | | | |
| City: Woodburn | State: IA | Zip Code: | 50275 | Phone: 641-342-2572 |
| E-Mail: pcummings40@yahoo.com | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$0.00 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$500.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$500.00 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$500.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$500.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule F1: Loans Received

Sch-F1

| Cummings for Recorder | | Status: |
|-----------------------|-----------------------------|-------------|
| Committee Type: | County Candidate - Recorder | Statutory I |
| County: | Clarke | Adjusted [|
| District: | 0 | Filed Date |
| Committee Code: | 19257 | Postmark |
| Political Party: | Democratic | Amendme |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 5/19/2014 |
| Adjusted Due Date | 5/21/2014 |
| Filed Date | 5/19/2014 11:44:54 AM |
| Postmark Date | |
| Amendment Date | |

| Date Received | | Relationship To Candidate | Amount of Loan |
|---------------|--|------------------------------|----------------|
| 3/31/2014 | Cummings, Peggy 3035 Garst Street Woodburn, IA 50275 | Self | \$500.00 |

Total Received This Period

Total Unpaid Loans from Last Period

Total Loans Paid This Period

Total Forgiven This Period

Total Outstanding Loans End Of Reporting Period

| | \$500.00 |
|--------|----------|
| | \$0.00 |
| \$0.00 | |
| \$0.00 | |
| | \$500.00 |